
The Book of Enoch

Includes The Translations Of:

Warren F. Draper (1882)
R. H. Charles translation (1917)

CH. VI-XI. The Fall of the Angels:

The Demoralization of Mankind:
The Intercession of the Angels on behalf of Mankind.
The Dooms pronounced by God on the Angels:
The Messianic Kingdom
(a Noah fragment).

CH. XII-XVI Dream Vision of Enoch:

Enoch's intercession for Azâzêl and the fallen Angels:
And his announcement to them of their first and final doom.



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Forward

As I began to take the *Book of Enoch* seriously, I found myself constantly bouncing back and forth between 3 different translations, in 3 different PDFs. Not only was that extremely awkward, to say the least...

But none of the PDFs were compiled in a manner that is comfortable for the end reader.

This very *Book of Enoch* PDF comprises of the two most referred-to translations side by side, verse by verse (specifically, Ch. 6-16; which extensively expose the fallen Watchers, and their nefarious offspring, the Nephilim), in large, easy-to-read print; broken up with lots of white space, whereby making it even easier on the eyes.

It is strongly suggested that you thoroughly familiarize yourself with both translations, as each brings a unique perspective to the table (and contains details the other does not).

You will find yourself never looking at the Holy Bible the same way; specifically, everything that relates to all the various giant tribes, and demons (disembodied spirits of the Nephilim).

May you find this document an indispensable part of your overall Scripture studies.

Godspeed,

Mark M. Bravura
BibleResearchTools.Wordpress.com

CHAPTER VI

1. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters.

1. And it came to pass, after the children of men had increased in those days, beautiful and comely daughters were born to them.

2. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.'

2. And the angels, the sons of the heavens, saw and lusted after them, and said one to another: "Behold, we will choose for ourselves wives from among the children of men, and will beget for ourselves children."

3. And Semjâzâ, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.'

3. And Semjâzâ, who was their leader, said to them: "I fear that perhaps ye will not be willing to do this deed, and I alone shall suffer for this great sin."

4. And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.'

4. Then all answered him and said: "We all will swear an oath, and bind ourselves mutually by a curse, that we will not give up this plan, but will make this plan a deed."

5. Then sware they all together and bound themselves by mutual imprecations upon it.

5. Then they all swore together, and bound themselves mutually by a curse; and together they were two hundred.

6. And they were in all two hundred; who descended in the days of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

6. And they descended on Ardîs, which is the summit of Mount Hermon; and they called it Mount Hermon, because they had sworn on it and bound themselves mutually by a curse.

7. And these are the names of their leaders: Sêmîazâz, their leader, Arâkîba, Râmêêl, Kôkabîêl, Tâmiêl, Râmiêl, Dânel, Êzêqêêl, Barâqîjâl, Asâêl, Armârôs, Batârêl, Anânêl, Zaqîêl, Samsâpêêl, Satarêl, Tûrêl, Jômjâêl, Sariêl.

7. And these are the names of their leaders: Semjâzâ, who was their leader, Urâkibarâmêêl, Akibêêl, Tâmiêl, Râmuêl, Dânel, Ezêqêêl, Sarâqujâl, Asâêl, Armers, Batraal, Anânî, Zaqêbê, Samsâvêêl, Sartaêl, Turêl, Jomjâêl, Arâzjâl.

8. These are their chiefs of tens.

8. These are the leaders of the two hundred angels, and the others all were with them.

CHAPTER VII

1. And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them, and they taught them charms and enchantments, and the cutting of roots, and made them acquainted with plants.

1. And they took unto themselves wives, and each chose for himself one, and they began to go in to them, and mixed with them, and taught them charms and conjurations, and made them acquainted with the cutting of roots and of woods.

2. And they became pregnant, and they bare great giants, whose height was three thousand ells:

2. And they became pregnant and brought forth great giants whose stature was three thousand ells.

3. Who consumed all the acquisitions of men. And when men could no longer sustain them,

3. These devoured all the acquisitions of mankind till men were unable to sustain themselves.

4. the giants turned against them and devoured mankind.

4. And the giants turned themselves against mankind in order to devour them.

5. And they began to sin against birds, and beasts, and reptiles, and fish, and to devour one another's flesh, and drink the blood.

5. And they began to sin against the birds and the beasts, and against the creeping things, and the fish, and devoured their flesh among themselves, and drank the blood thereof.

6. Then the earth laid accusation against the lawless ones.

6. Then the earth complained of the unjust ones.

CHAPTER VIII

1. And Azâzêl taught men to make swords, and knives, and shields, and breastplates, and made known to them the metals of the earth and the art of working them, and bracelets, and ornaments, and the use of antimony, and the beautifying of the eyelids, and all kinds of costly stones, and all colouring tinctures.

1. And Azâzêl taught mankind to make swords and knives and shields and coats of mail, and taught them to see what was behind them, and their works of art: bracelets and ornaments, and the use of rouge, and the beautifying of the eyebrows, and the dearest and choicest stones and all coloring substances and the metals of the earth.

2. And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways.

2. And there was great wickedness and much fornication, and they sinned, and all their ways were corrupt.

3. Semjâzâ taught enchantments, and root-cuttings, Armârôs the resolving of enchantments, Barâqîjâl, (taught) astrology, Kôkabêl the constellations, Ezêqêel the knowledge of the clouds, Araqiêl the signs of the earth, Shamsiêl the signs of the sun, and Sariêl the course of the moon.

3. Amêzârâk taught all the conjurers and root-cutters, Armârôs the loosening of conjurations, Baraq'âl the astrologers, Kôkâbêl the signs, and Temêl taught astrology, and Asrâdêl taught the course of the moon.

4. And as men perished, they cried, and their cry went up to heaven.

4. And in the destruction of mankind, they cried aloud, and their voices reached heaven.

CHAPTER IX

1. And then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw much blood being shed upon the earth, and all lawlessness being wrought upon the earth.
1. Then Michael and Gabriel and Surjân and Urjân looked down from heaven and saw the great amount of blood which had been spilled on the earth, and all the wickedness which had been committed over the earth.
2. And they said one to another: 'The earth made †without inhabitant cries the voice of their crying† up to the gates of heaven.
2. And they said to one another: "The emptied earth re-echoes the sound of their [i.e. mankind's] cries up to the gates of heaven.
3. And now to you, the holy ones of heaven, the souls of men make their suit, saying, "Bring our cause before the Most High.".'
3. And now to you, O ye holy ones of heaven, cry the souls of men, saying: 'Secure us judgment before the Most High.'
4. And they said to the Lord of the ages: 'Lord of lords, God of gods, King of kings, and God of the ages, the throne of Thy glory (standeth) unto all the generations of the ages, and Thy name holy and glorious and blessed unto all the ages!
4. And they spoke to their Lord, to the King: 'O Lord of lords, God of gods, King of kings, the throne of thy majesty is among all the generations of the world, and thy name, holy and glorious, among all the generations of the world. Thou art blessed and praised!
5. Thou hast made all things, and power over all things hast Thou: and all things are naked and open in Thy sight, and Thou seest all things, and nothing can hide itself from Thee.
5. Thou hast made all things and all power is with thee, all things are open before thee and uncovered, and thou seest all things and nothing can hide itself from thee.
6. Thou seest what Azâzêl hath done, who hath taught all unrighteousness on earth and revealed the eternal secrets which were (preserved) in heaven, which men were striving to learn:

6. See then what Azâzêl has done, how he has taught all wickedness on earth and has revealed the secrets of the world which were prepared in the heavens.

7. And Semjâzâ, to whom Thou hast given authority to bear rule over his associates.

7. And Sem jâzâ to whom thou hast given the power to be chief of his associates has made known conjurations.

8. And they have gone to the daughters of men upon the earth, and have slept with the women, and have defiled themselves, and revealed to them all kinds of sins.

8. And they have gone together to the daughters of men and have slept with them, with those women, and have defiled themselves, and have revealed to them these sins.

9. And the women have borne giants, and the whole earth has thereby been filled with blood and unrighteousness.

9. And the women have brought forth giants, and thereby the whole earth has been filled with blood and wickedness.

10. And now, behold, the souls of those who have died are crying and making their suit to the gates of heaven, and their lamentations have ascended: and cannot cease because of the lawless deeds which are wrought on the earth.

10. And now, behold, the souls which have died cry and lament to the gates of heaven, and their groans ascend, and they are not able to escape from the wickedness which is committed on the earth.

11. And Thou knowest all things before they come to pass, and [paragraph continues] Thou seest these things and Thou dost suffer them, and Thou dost not say to us what we are to do to them in regard to these.'

11. And thou knowest everything before it comes to pass, and thou knowest this and their circumstances, and yet thou dost not speak to us. What shall we therefore do in regard to this?"

CHAPTER X

1. Then said the Most High, the Holy and Great One spake, and sent Uriel to the son of Lamech, and said to him:

1. Then the Most High, the Great and Holy One, spoke and sent Arsjalâljûr to the son of Lamech, and said to him:

2. ' Go to Noah and tell him in my name "Hide thyself!" and reveal to him the end that is approaching: that the whole earth will be destroyed, and a deluge is about to come upon the whole earth, and will destroy all that is on it.

2. "Tell him in my name: 'Hide thyself!' and reveal to him the end which is to come. For the whole earth will be destroyed, and the water of the deluge is about to come over the whole earth, and what is upon it will be destroyed.

3. And now instruct him that he may escape and his seed may be preserved for all the generations of the world.'

3. And now instruct him that he may escape and his seed remain on the whole earth."

4. And again the Lord said to Raphael: 'Bind Azâzêl hand and foot, and cast him into the darkness: and make an opening in the desert, which is in Dûdâêl, and cast him therein.

4. And again the Lord spoke to Rufael: "Bind Azâzêl hand and foot, and put him in the darkness; make an opening in the desert, which is in Dudâêl, and put him there.

5. And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there for ever, and cover his face that he may not see light.

5. And lay upon him rough and pointed rocks, and cover him with darkness that he may remain there forever, and cover his face that he may not see the light!

6. And on the day of the great judgement he shall be cast into the fire.

6. And on the great day of judgement he will be cast into the fire.

7. And heal the earth which the angels have corrupted, and proclaim the healing of the earth, that they may heal the plague, and that all the children of men may not perish through all the secret things that the Watchers have disclosed and have

taught their sons.

7. And heal the earth which the angels have defiled, and announce the healing of the earth that I will heal it, and that not all the sons of men shall be destroyed through the mystery of all the things which the watchers have spoken and have taught their sons.

8. And the whole earth has been corrupted through the works that were taught by Azâzêl: to him ascribe all sin.'

8. And the whole earth was defiled through the example of the deeds of Azâzêl; to him ascribe all the sins.”

9. And to Gabriel said the Lord: 'Proceed against the bastards and the reprobates, and against the children of fornication: and destroy [the children of fornication and] the children of the Watchers from amongst men [and cause them to go forth]: send them one against the other that they may destroy each other in battle: for length of days shall they not have.

9. And God said to Gabriel: “Go against the bastards and those cast off and against the children of fornication, and destroy the children of fornication and the children of the watchers from among men; lead them out, and let them loose that they may destroy each other by murder; for their days shall not be long.

10. And no request that they (i.e. their fathers) make of thee shall be granted unto their fathers on their behalf; for they hope to live an eternal life, and that each one of them will live five hundred years.'

10. And they will all supplicate thee, but their fathers will secure nothing for them, although they expect an everlasting life, and that each one of them will live five hundred years.”

11. And the Lord said unto Michael: 'Go, bind Semjâzâ and his associates who have united themselves with women so as to have defiled themselves with them in all their uncleanness.

11. And God said to Michael: “Announce to Semjâzâ and to the others who are with him, who have bound themselves to women, to be destroyed with them in all their contamination.

12. And when their sons have slain one another, and they have seen the destruction of their beloved ones, bind them fast for seventy generations in the valleys of the earth, till the day of their judgement and of their consummation, till the judgement

that is for ever and ever is consummated.

12. When all their sons shall have slain one another, and they shall have seen the destruction of their beloved ones, bind them under the hills of the earth for seventy generations, till the day of their judgement and of their end, till the last judgement has been passed for all eternity.

13. In those days they shall be led off to the abyss of fire: and to the torment and the prison in which they shall be confined for ever.

13. And in those days they will be led to the abyss of fire, in torture and in prison they will be locked for all eternity,

14. And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations.

14. And then he will burn, and be destroyed; they will be burned together from now on to the end of all generations.

15. And destroy all the spirits of the reprobate and the children of the Watchers, because they have wronged mankind.

15. And destroy all souls of lust and the children of the watchers, because they have oppressed mankind.

16. Destroy all wrong from the face of the earth and let every evil work come to an end: and let the plant of righteousness and truth appear: and it shall prove a blessing; the works of righteousness and truth shall be planted in truth and joy for evermore.

16. Destroy all oppression from the face of the earth, and all wicked deeds shall cease, and the plant of justice and righteousness shall appear, and deeds will become a blessing: justice and righteousness will be planted in joy forever.

17. And then shall all the righteous escape, And shall live till they beget thousands of children, And all the days of their youth and their old age Shall they complete in peace.

17. Then all the just will bend the knee, and they will remain alive till they beget a thousand children, and they will complete all the days of their youth and their sabbath in peace.

18 And then shall the whole earth be tilled in righteousness, and shall all be planted

with trees and be full of blessing.

18. And in those days the whole earth will be worked in justice, and will all be planted with trees, and will be full of blessings.

19. And all desirable trees shall be planted on it, and they shall plant vines on it: and the vine which they plant thereon shall yield wine in abundance, and as for all the seed which is sown thereon each measure (of it) shall bear a thousand, and each measure of olives shall yield ten presses of oil.

19. And all the trees of desire will be planted on it, and vines will be planted on it; the vine planted on it will bear fruit in abundance. And of all the seed sown on it one measure will bear ten thousand, and one measure of olives will make ten presses of oil.

20. And cleanse thou the earth from all oppression, and from all unrighteousness, and from all sin, and from all godlessness: and all the uncleanness that is wrought upon the earth destroy from off the earth.

20. And cleanse thou the earth of all oppression and all injustice and all sin and all wickedness and all uncleanness which are produced on the earth: eradicate them from the earth.

21. And all the children of men shall become righteous, and all nations shall offer adoration and shall praise Me, and all shall worship Me.

21. And all the children of men shall become just, and all the nations shall worship me as God, and bless and all will worship me.

22. And the earth shall be cleansed from all defilement, and from all sin, and from all punishment, and from all torment, and I will never again send (them) upon it from generation to generation and for ever.

22. And the earth will be cleansed of all corruption and all sin and all punishment and all torment, and I will never again send a flood upon it, from generation to generation, to eternity.”

CHAPTER XI

1. And in those days I will open the store chambers of blessing which are in the heaven, so as to send them down upon the earth over the work and labour of the children of men.

1. And in those days I will open the store-rooms of blessings which are in heaven, in order to bring them down upon the earth, upon the deeds and labor of the children of men.

2. And truth and peace shall be associated together throughout all the days of the world and throughout all the generations of men.'

2. Peace and rectitude will become associates in all the days of the world, and in all the generations of the world.

CHAPTER XII

1. Before these things Enoch was hidden, and no one of the children of men knew where he was hidden, and where he abode, and what had become of him.

1. And previous to all these things Enoch was hidden, and not one of the children of men knew where he was hidden, and where he was, and what had become of him.

2. And his activities had to do with the Watchers, and his days were with the holy ones.

2. And all his deeds were with the holy ones and with the watchers in his days.

3. And I, Enoch was blessing the Lord of majesty and the King of the ages, and lo! The Watchers called me--Enoch the scribe--and said to me:

3. And I, Enoch, was praising the great Lord and the King of the world, and, behold, the watchers called to me, Enoch, the scribe, and said to me:

4. 'Enoch, thou scribe of righteousness, go, †declare† to the Watchers of the heaven who have left the high heaven, the holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives: "Ye have wrought great destruction on the earth:

4. "Enoch, thou scribe of justice, go, announce to the watchers of heaven, who have left the high heaven and the holy, eternal place, and have contaminated themselves with women, and have done as the children of men do, and have taken to themselves wives, and are contaminated in great contamination upon the earth.

5. And ye shall have no peace nor forgiveness of sin: and inasmuch as †they† delight themselves in †their† children,

5. But upon earth they shall have no peace, nor forgiveness of sin; for they will not enjoy their children.

6. The murder of †their† beloved ones shall †they† see, and over the destruction of †their† children shall †they† lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain."

6. They will see the murder of their beloved ones, and they will lament over the destruction of their children, and will petition to eternity, but mercy and peace will not be unto them.

CHAPTER XIII

1. And Enoch went and said: 'Azâzêl, thou shalt have no peace: a severe sentence has gone forth against thee to put thee in bonds:

1. And Enoch, departing, said to Azâzêl: "Thou wilt have no peace; a great condemnation has come upon thee, and he [i.e. Rufael, cf. 10:4] will bind thee;

2. And thou shalt not have toleration nor †request† granted to thee, because of the unrighteousness which thou hast taught, and because of all the works of godlessness and unrighteousness and sin which thou hast shown to men.'

2. and alleviation and intercession and mercy will not be unto thee, because thou hast taught oppression, and because of all the deeds of abuse, oppression, and sin which thou hast showed to the children of men."

3. Then I went and spoke to them all together, and they were all afraid, and fear and trembling seized them.

3. And then going, I spoke to them all together; and they were all afraid, fear and trembling seized them.

4. And they besought me to draw up a petition for them that they might find forgiveness, and to read their petition in the presence of the Lord of heaven.

4. And they asked me to write a memorial petition for them that they thereby might attain forgiveness, and to carry their memorial petition before God into heaven.

5. For from thenceforward they could not speak (with Him) nor lift up their eyes to heaven for shame of their sins for which they had been condemned.

5. For they could not, from now on, speak with him, nor could they raise their eyes towards heaven from shame on account of their sins for which they were being punished.

6. Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length of days †.

6. Then I wrote this memorial petition, and prayed with reference to their souls and for each of their deeds, and for that which they had asked of me, that they thereby might obtain forgiveness and patience.

7. And I went off and sat down at the waters of Dan, in the land of Dan, to the south of the west of Hermon: I read their petition till I fell asleep.

7. And going I sat down near the waters of Dan in Dan, which is to the right [i.e. south] of the evening side [i.e. west] of Hermon, and read their memorial petition till I fell asleep.

8. And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding (me) I to tell it to the sons of heaven, and reprimand them.

8. And, behold, a dream came to me, and visions fell upon me, and I saw the vision of chastisement to show to the sons of heaven, and to upbraid them.

9. And when I awaked, I came unto them, and they were all sitting gathered together, weeping in 'Abelsjâîl, which is between Lebanon and Sênêsêr, with their faces covered.

9. And having become awake I went to them, and they were all sitting assembled lamenting at Ublesjâêl, which is between the Lebanon and Sênêsêr, with their faces covered.

10. And I recounted before them all the visions which I had seen in sleep, and I began to speak the words of righteousness, and to reprimand the heavenly Watchers.

10. And I related before them all the visions that I had seen in my sleep, and commenced to speak those words of justice and to upbraid the watchmen of heaven.

CHAPTER XIV

1. The book of the words of righteousness, and of the reprimand of the eternal Watchers in accordance with the command of the Holy Great One in that vision.

1. This writing is the word of justice and the admonition of the watchers, who are from eternity, as the Holy and Great One commanded it in this vision.

2. I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which the Great One has given to men to converse therewith and understand with the heart.

2. I saw in my sleep what I now will relate with a tongue of flesh and with my breath, which the Great One has given to the mouth of men that they might converse with it and understand it in their hearts.

3. As He has created and given to man the power of understanding the word of wisdom, so hath He created me also and given me the power of reprimanding the Watchers, the children of heaven.

3. As he has created and given to men the power to understand the word of knowledge, thus also he has created me and given to me the power to upbraid the watchers, the sons of heaven.

4. I wrote out your petition, and in my vision it appeared thus, that your petition will not be granted unto you throughout all the days of eternity, and that judgement has been finally passed upon you: yea (your petition) will not be granted unto you.

4. "I have written your petition, and in my vision it appeared to me thus, that your petition will not be granted in all the days of the world, and that judgement has been passed over you, and nothing will be granted unto you.

5. And from henceforth you shall not ascend into heaven unto all eternity, and in bonds of the earth the decree has gone forth to bind you for all the days of the world.

5. And from now on ye will not ascend into heaven to all eternity, and upon earth, it has been decreed, they shall bind you for all the days of the world.

6. And (that) previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in them, but they shall fall before you by the sword.

6. But before this ye will have seen the destruction of your beloved children, and ye will not be able to possess them, but they shall fall before you by the sword.

7. And your petition on their behalf shall not be granted, nor yet on your own: even though you weep and pray and speak all the words contained in the writing which I have written.

7. Your petition for them will not be granted unto you, nor the one for yourselves; and while ye are weeping and praying ye cannot speak a single word from the writing which I have written.”

8. And the vision was shown to me thus: Behold, in the vision clouds invited me and a mist summoned me, and the course of the stars and the lightnings sped and hastened me, and the winds in the vision caused me to fly and lifted me upward, and bore me into heaven.

8. And the vision appeared to me thus: behold, clouds in the vision invited me and a fog invited me; and the course of the stars and lightning drove and pressed me, and the winds in the vision gave me wings and drove me.

9. And I went in till I drew nigh to a wall which is built of crystals and surrounded by tongues of fire: and it began to affright me.

9. And they lifted me up into heaven, and I went till I approached near a wall which was built of crystals and a tongue of fire surrounded it; and it began to cause me to fear.

10. And I went into the tongues of fire and drew nigh to a large house which was built of crystals: and the walls of the house were like a tessellated floor (made) of crystals, and its groundwork was of crystal.

10. And I went into the tongue of fire and approached near to a large house, which was built of crystals, and the walls of this house were like a floor inlaid with crystals, and the groundwork was of crystals.

11. Its ceiling was like the path of the stars and the lightnings, and between them were fiery cherubim, and their heaven was (clear as) water.

11. The ceiling was like the course of the stars and of the lightning, and Cherubim of fire were between them, and their heaven was water.

12. A flaming fire surrounded the walls, and its portals blazed with fire.

12. A flaming fire surrounded the walls, and its doors burned with fire.

13. And I entered into that house, and it was hot as fire and cold as ice: there were no delights of life therein: fear covered me, and trembling got hold upon me.

13. And I went into this house, and it was hot like fire and cold like ice, and there was nothing pleasant and no life in it: fear covered me, and trembling seized me.

14. And as I quaked and trembled, I fell upon my face.

14. And as I was shaking and trembling, I fell down on my face and saw in a vision.

15. And I beheld a vision, And lo! there was a second house, greater than the former, and the entire portal stood open before me, and it was built of flames of fire.

15. And behold, there was a second house, larger than the other, all whose doors stood open before me, and it was built with a tongue of fire.

16. And in every respect it so excelled in splendour and magnificence and extent that I cannot describe to you its splendour and its extent.

16. And in all things it excelled in grandeur and magnificence and size, so that I cannot describe to you its magnificence and its size.

17. And its floor was of fire, and above it were lightnings and the path of the stars, and its ceiling also was flaming fire.

17. Its floor was fire, and above it was lightning and the course of the stars, and its ceiling was also a flaming fire.

18. And I looked and saw therein a lofty throne: its appearance was as crystal, and the wheels thereof as the shining sun, and there was the vision of cherubim.

18. And I looked and saw therein a high throne; its appearance was like the hoarfrost, and its circuit like a shining sun and voices of the Cherubim.

19. And from underneath the throne came streams of flaming fire so that I could not look thereon.

19. And from under the great throne came streams of flaming fire, and it was impossible to look at it.

20. And the Great Glory sat thereon, and His raiment shone more brightly than the

sun and was whiter than any snow.

20. And he who is great in majesty sat thereon; his garment shone more brilliantly than the sun, and was whiter than any hail.

21. None of the angels could enter and could behold His face by reason of the magnificence and glory and no flesh could behold Him.

21. None of the angels were able to enter, nor any flesh to look upon the form of the face of the Majestic and Honored One.

22. The flaming fire was round about Him, and a great fire stood before Him, and none around could draw nigh Him: ten thousand times ten thousand (stood) before Him, yet He needed no counselor.

22. Fire of flaming fire was round him, and a great fire stood before him, and none of those who were around him could approach him; ten thousand times ten thousand were before him; but he required not any holy counsel.

23. And the most holy ones who were nigh to Him did not leave by night nor depart from Him.

23. And the holy ones who were near him did not leave day or night, nor did they depart from him.

24. And until then I had been prostrate on my face, trembling: and the Lord called me with His own mouth, and said to me: 'Come hither, Enoch, and hear my word.'

24. And I had had so long a veil upon my face, and I trembled; and the Lord called me with his own voice and said to me: "Come hither, Enoch, and to my holy word!"

25. And one of the holy ones came to me and waked me, and He made me rise up and approach the door: and I bowed my face downwards.

25. And he cause me to arise and I went to the door; but I bent my face downwards.

CHAPTER XV

1. And He answered and said to me, and I heard His voice: 'Fear not, Enoch, thou righteous man and scribe of righteousness: approach hither and hear my voice.

1. And he answered and spoke to me with his word: "Hear, and fear not, Enoch, thou just man and scribe of justice, approach hither, and hear my words.

2. And go, say to the Watchers of heaven, who have sent thee to intercede for them: "You should intercede" for men, and not men for you:

2. And go, say to the watchers of heaven, who have sent thee, that thou shouldst petition for them: 'Ye should petition for men, and not men for you.

3. Wherefore have ye left the high, holy, and eternal heaven, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons?

3. Why have ye left the high, holy, and everlasting heaven, and lain with women, and defiled yourselves with the daughters of men, and taken wives unto yourselves, and acted like the children of earth, and begotten giants as sons?

4. And though ye were holy, spiritual, living the eternal life, you have defiled yourselves with the blood of women, and have begotten (children) with the blood of flesh, and, as the children of men, have lusted after flesh and blood as those also do who die and perish.

4. While ye were spiritual, holy, having eternal life, ye defiled yourselves with women, and with the blood of flesh have begotten children, and have lusted after the blood of men, and have produced flesh and blood as they produce who die and are destroyed.

5. Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on earth.

5. Therefore I have given them wives that they might impregnate them and children be born by them, as it is done on earth.

6. But you were formerly spiritual, living the eternal life, and immortal for all generations of the world.

6. Ye were formerly spiritual, living an eternal life without death to all the

generations of the world.

7. And therefore I have not appointed wives for you; for as for the spiritual ones of the heaven, in heaven is their dwelling.

7. Therefore I have not made for you any wives, for spiritual beings have their home in heaven.

8. And now, the giants, who are produced from the spirits and flesh, shall be called evil spirits upon the earth, and on the earth shall be their dwelling.

8. And now the giants, who have been begotten from body and flesh, will be called evil spirits on earth, and their dwelling-places will be upon the earth.

9. Evil spirits have proceeded from their bodies; because they are born from men, and from the holy Watchers is their beginning and primal origin; they shall be evil spirits on earth, and evil spirits shall they be called.

9. Evil spirits proceed from their bodies; because they are created from above, their beginning and first basis being from the holy watchers, they will be evil spirits upon the earth, and will be called evil spirits.

[10. As for the spirits of heaven, in heaven shall be their dwelling, but as for the spirits of the earth which were born upon the earth, on the earth shall be their dwelling.]

10. But the spirits of heaven have their dwelling-places in heaven, and the spirits of the earth, who were born on the earth, have their dwelling-places on earth.

11. And the spirits of the giants afflict, oppress, destroy, attack, do battle, and work destruction on the earth, and cause trouble: they take no food, but nevertheless hunger and thirst, and cause offences.

11. And the spirits of the giants, who cast themselves upon the clouds, will be destroyed and fall, and will battle and cause destruction on the earth, and do evil; they will take no kind of food, nor will they become thirsty, and they will be invisible.

12. And these spirits shall rise up against the children of men and against the women, because they have proceeded from them.

12. And these spirits will rise up against the children of men and against the women, because they have proceeded from them. In the days of murder and destruction.

CHAPTER XVI

1. From the days of the slaughter and destruction and death of the giants , from the souls of whose flesh the spirits, having gone forth, shall destroy without incurring judgement--thus shall they destroy until the day of the consummation, the great judgement in which the age shall be consummated, over the Watchers and the godless, yea, shall be wholly consummated."

1. and of the death of the giants, when the spirits have proceeded from the bodies, their flesh shall decay without judgment; thus they shall be destroyed till that day when the great judgment over all the great world shall be completed over the watchers and the impious.

2. And now as to the Watchers who have sent thee to intercede for them, who had been aforetime in heaven, (say to them):

2. And now to the watchers who have sent thee that thou shouldst petition for them who were formerly in heaven say:

3. "You have been in heaven, but all the mysteries had not yet been revealed to you, and you knew worthless ones, and these in the hardness of your hearts you have made known to the women, and through these mysteries women and men work much evil on earth."

3. 'Ye have been in heaven, and though the secrets were not yet revealed to you, still ye knew illegitimate mysteries, and these ye have, in the hardness of your hearts, related to the women, and through these mysteries women and men increase wickedness over the earth.'

4. Say to them therefore: "You have no peace."

4. Tell them therefore: 'Ye have no peace!'